

JCC Maccabi Games™, BIRMINGHAM, AL

REGISTRATION FORM 2017



Lawrence Family Jewish Community Center JACOBS FAMILY CAMPUS
4126 Executive Drive • La Jolla, CA 92037-1348

Please complete, sign and return this form and deposit as soon a possible to the Teen Department, Attn: Ethan Roseman
Information for JCC Maccabi Games™, Ethan Roseman: (858) 362-1331 • ethanr@lfjcc.org

Participant's Name _____ Gender: M F

Date of Birth _____ Age (as of July 31, 2017) _____ Grade (as of Fall, 2017) _____

Home Phone _____ Participant's Cell # _____

E-mail _____

Address _____ City _____ State _____ Zip Code _____

School _____ Synagogue/Youth Org. _____

Competitive Club and or High School Team _____

In Case of Emergency (if parent/guardian is not available):

Name: _____ Relationship _____

Home Phone _____ Cell Phone _____

Parent's Name (1) _____

Home Phone _____ Cell Phone _____

Work Phone _____ E-mail _____

Parent's Name (2) _____

Home Phone _____ Cell Phone _____

Work Phone _____ E-mail _____

JCC Member? Yes No Would you like family membership information? Yes No

Participant resides with? Parent 1 Parent 2 Both Parents
 Other (relationship to participant) _____

Would you like financial assistance information? Yes No

BIRMINGHAM, AL • HOST COMMUNITY
JCC MACCABI GAMES™: Friday, July 28–Friday, August 4, 2017
SAN DIEGO HELL WEEK: July 23–26, 2017

JCC Member Registration: \$1,995; Non-member Registration: \$2,156 (Includes JCC Teen Membership)
Deposit: \$395 (Due January 29, 2017)



Participant's Name: _____

BIRMINGHAM, AL: July 28–August 4, 2017

Ages 13–16 (as of July 31)

Please rank sports and location in order of preference:

(1 = 1st choice, 2 = 2nd choice, 3 = 3rd choice, 4 = 4th choice):

- | | | | |
|------------------------|--------------------------|---------------------------|--------------------|
| _____ Boys Swim | _____ Boys Tennis | _____ Boys Soccer | _____ Table Tennis |
| _____ Girls Swim | _____ Girls Tennis | _____ Girls Soccer | _____ Dance |
| _____ Boys Basketball | _____ Boys Flag Football | _____ Boys Baseball (16u) | _____ Golf |
| _____ Girls Basketball | _____ Girls Volleyball | _____ Track & Field | |

REGISTRATION DUE DATES 2017

- January 29..... **Deposit of \$395 Due (Non-Refundable after February 16, 2017)**
- February 6 Final Due Date for Financial Assistance Application
- March 7..... **Second Payment of \$600 Due (Non-Refundable)**
- March 13..... Online Registration and Confirmation Kit Due* (\$150 fee if late)
- April 3..... **Remaining Balance Due (\$1,000 Members; \$1,170 Non-Members) (Non-Refundable)**
- May 1..... Medical Form Due* (\$150 fee if late)

PARENT AUTHORIZATION:

The undersigned Participant and Parent/Guardian in consideration of participating in the JCC Maccabi Programs, tryouts and subsequent practice sessions and activities, hereby agrees to indemnify and hold harmless the Lawrence Family JCC JACOBS FAMILY CAMPUS JCC Maccabi Program, Committee and Coaches, and the Lawrence Family Jewish Community Center, their agents, representatives, successors and assigns, and releases same from any and all liability for any injury or illness which may be suffered by the participant named herein arising out of, or in any way connected with, the participation in the Lawrence Family JCC Maccabi Program, and assume the risk of such injury or illness. The undersigned participant gives permission to the JCC to use their name, photographs, video in brochures, website, newspapers, broadcasts, telecasts and any other form of communication or media.

NOTE: Trying out for a sport does not guarantee a spot in the 2017 JCC Maccabi Delegation. Initial team selections will be posted at sdmaccabi.org by 5:00 p.m., February 16, 2017. Acceptance of a position on the 2017 JCC Maccabi Delegation, pending fees paid in full, includes full participation in all practices and JCC Maccabi Delegation functions except with prior approval by the Delegation Head. Failure to participate in all practices may result in removal and forfeiture of fees, unless previous arrangements are made with the coach or delegation head.

PARTICIPANT'S SIGNATURE _____ DATE: _____

PARENT/GUARDIAN SIGNATURE _____ DATE: _____

I WISH TO USE THE FOLLOWING METHOD OF PAYMENT*

- Cash Check *VISA *MasterCard *Discover

Unless otherwise stipulated, entire amount of fees will be charged.

Deposit amount to charge: _____

Remaining balance will be charged April 3, 2017.

Card # _____ Exp. _____

Signature _____

Registration Fee

Member/\$1,995; Non-member/\$2,165* = _____
**Includes JCC Teen Membership*

I wish to give to the scholarship Fund + _____

Total Due = _____

Less Deposit (\$395) - _____

(Non-refundable after February 16, 2017)

Balance Due = _____